

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Name (print) Douglas A. Bache Office (if applicable) Assembly District (if applicable) 11
 Mailing Address (include city and zip code) 2236 Melinda Ave, Las Vegas, NV 89101 Telephone No. 642-8099

E-Mail Address _____

2CAN203
 Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED
**Report #1 — Due August 27, 2002**

Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

**Report #2 Due — October 29, 2002**

Period: Aug. 23, 2002 — Oct. 24, 2002

**Report #3 Due — January 15, 2003**

Period: Oct. 25, 2002 — Jan. 3, 2003

BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

BALANCE

This figure should reflect the balance shown on your last Disposition of
 Unspent Contributions Report, or last Contributions & Expenses Report, if any

45,539.16**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution
 of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100 3,000.00
2. Total amount of monetary contributions of \$100 or less 0
- Actual number of monetary contributions of \$100 or less _____
3. Interest and income earned on contributions, if any 0
4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3) 3,000.00
5. Total amount of In Kind Contributions 55.10

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100 22,931.85
7. Total amount of monetary expenses of \$100 or less 850.63
8. Expense for filing fee 0
9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8) 23,782.48
- Remaining Balance** (Subtract line 9 from 4) 55.10
10. Total amount of In Kind Expenses _____

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Douglas A. Bache

Date Executed On

10/24/2002
 RECEIVED
 2002 OCT 29 P 2:53
 CLARK COUNTY
 CLERK'S DEPT